

## Oral / Verbal Reports to National Convention

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Number of student members: \_\_\_\_\_

Number of new initiates last school year \_\_\_\_\_

Number of rushees sought this coming school year \_\_\_\_\_

What success at your chapter or other information that would be of value to the Convention would you like to share?

*Such as/examples*

1. *Greatest strength*
2. *Greatest weakness*
3. *What you'd like to learn this weekend*
4. *What you'd like to share this weekend*

**Please touch only on highlights of the year in making your oral presentation and  
Limit that oral presentation to not more than 2 minutes.**